

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | CHAPSLEE SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 630070 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 43058 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | ELYSIUM HILL NEAR LAKKAR BAZAR, SHIMLA,HIMACHAL PRADESH - 171001 |
| 5 | PRINCIPAL NAME | RAJENDER SINGH |
| 6 | PRINCIPAL QUALIFICATION | M.Sc., B.Ed. |
| 7 | SCHOOL EMAIL ID | chapsleeschool.shimla@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8278721294 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://chapsleeschool.com/ERP/ckeditor/upload/Letter%20of%20affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://chapsleeschool.com/ERP/ckeditor/upload/Chapslee%20Educational%20Society%20Reg.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://chapsleeschool.com/ERP/ckeditor/upload/NOC%20I%20to%20XII.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://chapsleeschool.com/ERP/ckeditor/upload/Recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://chapsleeschool.com/ERP/ckeditor/upload/School%20Building%20Safety%20Cert_compressed.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://chapsleeschool.com/ERP/ckeditor/upload/FIRE%20NOC%20ORIGINAL.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://chapsleeschool.com/ERP/ckeditor/upload/SELF%20CERTIFICATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://chapsleeschool.com/ERP/ckeditor/upload/HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://chapsleeschool.com/ERP/ckeditor/upload/HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://chapsleeschool.com/ERP/ckeditor/upload/Calender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://chapsleeschool.com/ERP/ckeditor/upload/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://chapsleeschool.com/ERP/ckeditor/upload/PTA%20Members.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://chapsleeschool.com/ERP/ckeditor/upload/CBSE%20Results.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------------|
| 1 | PRINCIPAL | RAJENDER SINGH |
| 2 | TOTAL NO. OF TEACHERS | 40 |
| | PGT | 14 |
| | TGT | 9 |
| | PRT | 17 |
| 3 | TEACHERS SECTION RATIO | 22.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SMT AISHWARYA SINGH |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SMT. KIRTI TIWARI |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 57 | 57 | 100 | NIL |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 58 | 53 | 91.37 | NIL |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 5658 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 31 & 352 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 602 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 7 |

| | | |
|---|---|---|
| 6 | NO. OF BOYS TOILETS | 5 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=nv9nWgoNoDc |